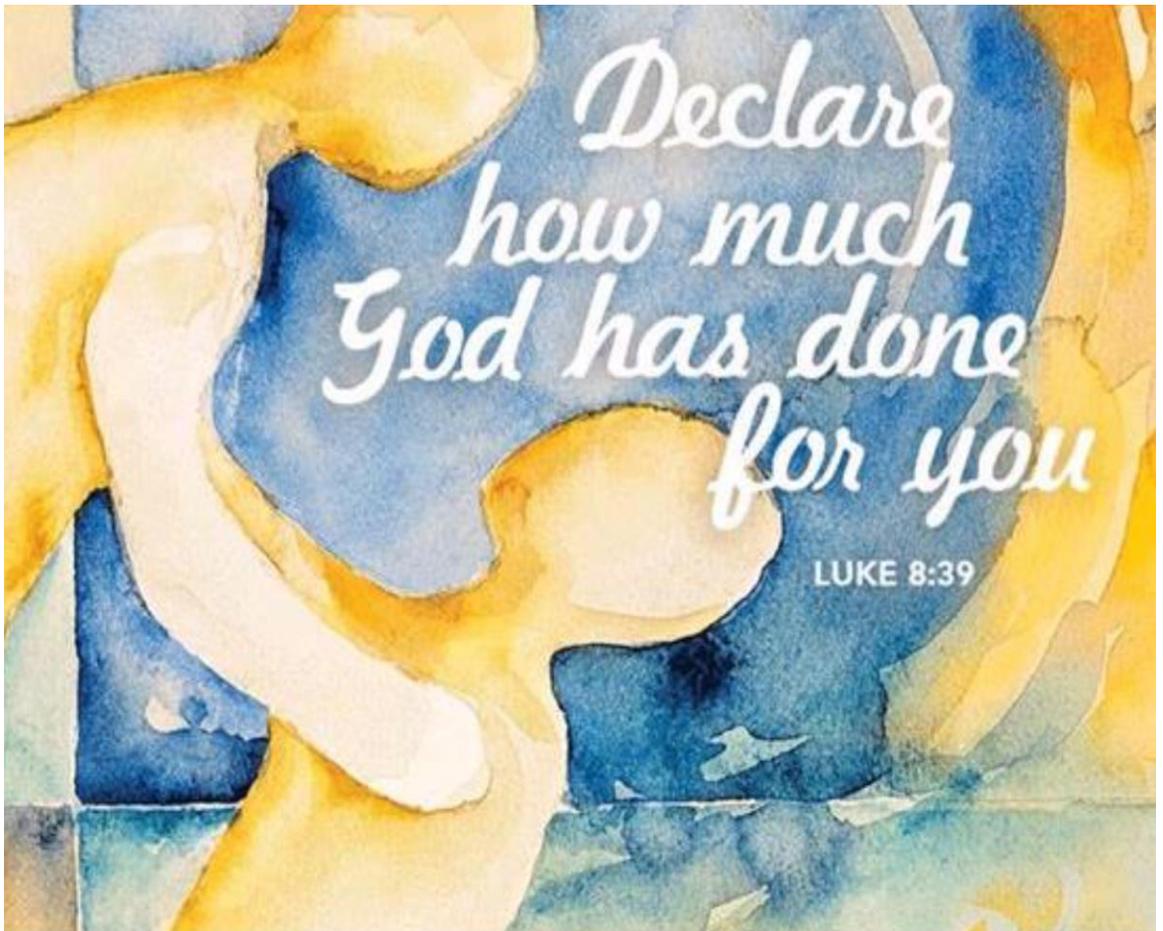


St. Luke Lutheran Church
Second Sunday of Pentecost
June 19, 2022
9:30 AM



**Welcome to
St. Luke Lutheran Church**

20 Candlewood Path

Dix Hills, NY 11746-5398

Church: 631-499-8656 - Fax: 631-462-6496

Preschool: 631-462-5216

Our Website: www.stlucedixhills.org

Satellite for the Lutheran Counseling Center: 516-741-0994

Welcome!

In the name of Jesus Christ, we welcome both members and guests to His church. We are present this day to worship Him. In this service we thank and honor our Lord for His many blessings and seek His guidance and comfort for each day of life.

- ❖ Be **reverent** and **thoughtful** in this Holy place.
- ❖ **Before** the service, speak with God.
- ❖ **During** the service, let God speak to you.
- ❖ **After** the service, speak to one another.

As We Gather: We begin our worship today praising the lamb of God who has taken away the sins of the world. For this saving work, Christ is truly worthy of praise, adoration, thanks and honor. He is truly worthy of our worship because of who He is and what He has done for us. Now we shall hear again the great story of salvation that was won for us by the Lamb of God. Rejoice! For the lamb who was slain has begun His reign. Alleluia!

Holy Communion is celebrated at each Worship Service.

The Lord's Supper is a gift from our Savior in which He offers us Himself and His forgiveness. Those who partake witness of their love for Him and their faith and fellowship for each other. If you have confessed your sins and if you have been properly instructed regarding the Lord's Supper and believe in the presence of Christ in the form of bread and wine, which are the body and blood of Christ, please join us for the celebration of Holy Communion.

**SUNDAY WORSHIP SCHEDULE
with Holy Communion**

Sunday Mornings
9:30 a.m.
Wednesday Night Contemporary*
7:30 p.m.

Mission Statement:

To know Christ and make him known by Serving, Teaching, and Loving.

PRELUDE

“Bring Many Names” - Emma Lou Diemer

PASTORAL GREETING

Pastor Johnson

INTROIT – Handbell Choir

“Let Us Talents and Tongues Employ” - Benjamin Tucker

CONFESSION & FORGIVENESS – Pastor Cusanelli

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins

Pastor : In the name of the Father, and of the + Son, and of the Holy Spirit.

People: Amen.

Pastor: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord,

People: Amen.

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness

Silence for reflection and self-examination

Pastor: Most Merciful God,

People: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Pastor: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

People: Amen.

OPENING HYMN

“The Church of Christ in Every Age” - LBW 433 vs. 1-5

**1. The church of Christ, in every age,
beset by change but Spiritled,
must claim and test its heritage
and keep on rising from the dead.**

**2. Across the world, across the street,
the victims of injustice cry
for shelter and for bread to eat,
and never live until they die.**

**3. Then let the servant church arise,
a caring church that longs to be
a partner in Christ's sacrifice,
and clothed in Christ's humanity.**

**4. For he alone, whose blood was shed,
can cure the fever in our blood,
and teach us how to share our bread
and feed the starving multitude.**

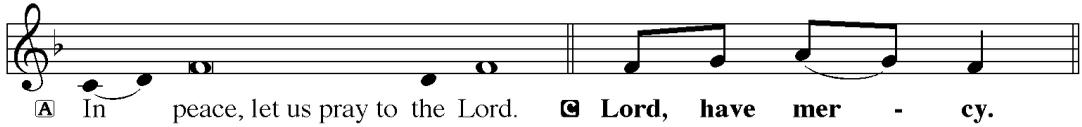
**5. We have no mission but to serve
in full obedience to our Lord,
to care for all, without reserve,
and spread his liberating Word.**

GREETING

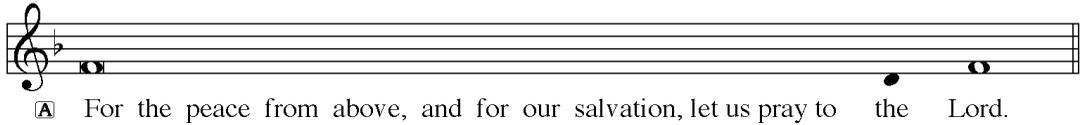
Deacon: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

People: **And also with you.**

KYRIE – LBW p.57



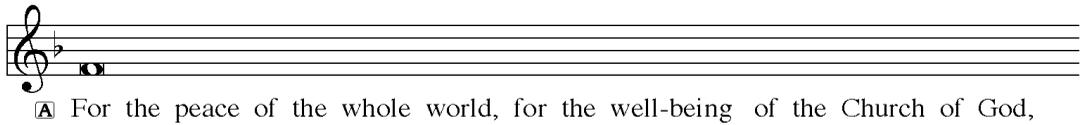
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



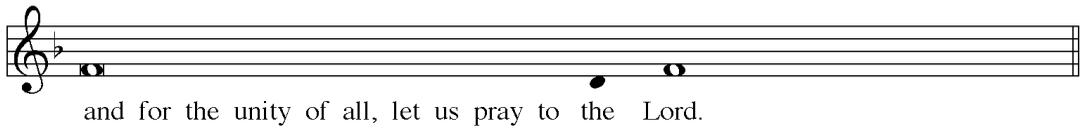
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



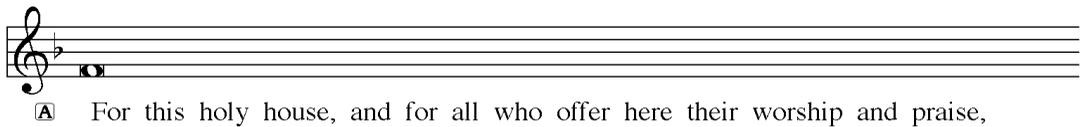
A For the peace of the whole world, for the well-being of the Church of God,



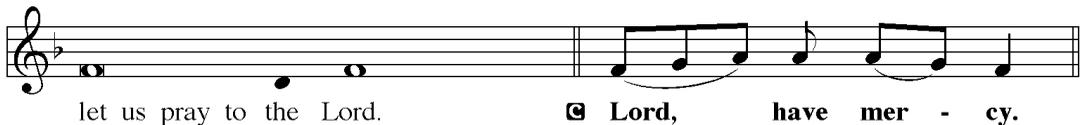
and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,

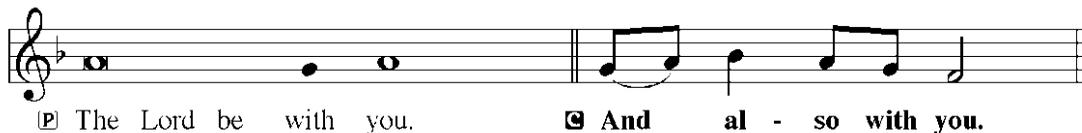


let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra- cious Lord. **C** A - men

PRAYER OF THE DAY



Pastor: Let us pray.
O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

People: Amen.

FIRST READING: Isaiah 65:1-9

¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

²I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;

³a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;

⁴who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;

⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,
a fire that burns all day long.

⁶See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps

⁷their iniquities and their ancestors' iniquities together,
says the LORD;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.

⁸Thus says the LORD:
As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.

⁹I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Reader: This is the word of the Lord
People: **Thanks be to God.**

PSALM: Psalm 22:19-28

But you, O LORD, do not be far away!
O my help, come quickly to my aid!

²⁰ **Deliver my soul from the sword,
my life from the power of the dog!**

²¹ Save me from the mouth of the lion!

From the horns of the wild oxen you have rescued me.

²² **I will tell of your name to my brothers and sisters;
in the midst of the congregation I will praise you:**

²³ You who fear the LORD, praise him!

All you offspring of Jacob, glorify him;
stand in awe of him, all you offspring of Israel!

²⁴ **For he did not despise or abhor
the affliction of the afflicted;
he did not hide his face from me,
but heard when I cried to him.**

²⁵ From you comes my praise in the great congregation;
my vows I will pay before those who fear him.

²⁶ **The poor shall eat and be satisfied;
those who seek him shall praise the LORD.
May your hearts live for ever!**

²⁷ All the ends of the earth shall remember
and turn to the LORD;
and all the families of the nations
shall worship before him.

²⁸ **For dominion belongs to the LORD,
and he rules over the nations.**

SECOND READING: Galatians 3:23-29

²³ Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴ Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵ But now that faith has come, we are no longer subject to a disciplinarian, ²⁶ for in Christ Jesus you are all children of God through faith.

²⁷ As many of you as were baptized into Christ have clothed yourselves with Christ.

²⁸ There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹ And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader: This is the word of the Lord

People: **Thanks be to God.**

VERSE AND GOSPEL- "Alleluia" – LBW p.62

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a common time signature (C) and contains the melody for the first line of the Alleluia. The second staff continues the melody for the second line. The lyrics are written below the notes.

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

THE GOSPEL

Pastor: The Holy Gospel according to St. John, the 14th chapter.

People: **Glory to you, O Lord**

GOSPEL: Luke 8:26-39

²⁶ Then they arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷ As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸ When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— ²⁹ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰ Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. ³¹ They begged him not to order them to go back into the abyss.

³² Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³ Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴ When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵ Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶ Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷ Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸ The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹ 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

Pastor: The Gospel of the Lord.
People: **Praise to you, O Christ**

SERMON

Pastor Johnson

"Declare how much God has done for you" —Luke 8:26-39

HYMN OF THE DAY

“Lord, Whose Love in Humble Service” - LBW 423

**Lord, whose love in humble service Bore the weight of human need,
Who upon the cross, forsaken, Worked Your mercy’s perfect deed:
We, Your servants, bring the worship Not of voice alone, but heart;
Consecrating to Your purpose Every gift which You impart.**

**Still Your children wander homeless; Still the hungry cry for bread;
Still the captives long for freedom; Still in grief we mourn our dead.
As you, Lord, in deep compassion Healed the sick and freed the soul,
By Your Spirit send Your power To our world to make it whole.**

**As we worship, grant us vision, Till your love’s revealing light
In its height and depth and greatness Dawns upon our quickened sight,
Making known the needs and burdens Your compassion bids us bear,
Stirring us to ardent service, Your abundant life to share.**

APOSTLES’ CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell. On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
The forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

PRAYERS OF THE CHURCH

Each petition ends with “Let us pray to the Lord”

The response is “**Lord have mercy.**”

OFFERING

OFFERTORY

“The Master Came to Bring Good News” - Jeffrey Blersch

OFFERING HYMN - LBW p.67



☞ What shall I ren-der to the Lord for all his ben-e-fits to me? I will



of-fer the sac-ri-fice of thanks-giv-ing and will call on the name of the Lord.



I will take the cup of sal - va - tion and will call on the name of the Lord.



I will pay my vows to the Lord now in the pres-ence of all his peo-ple,

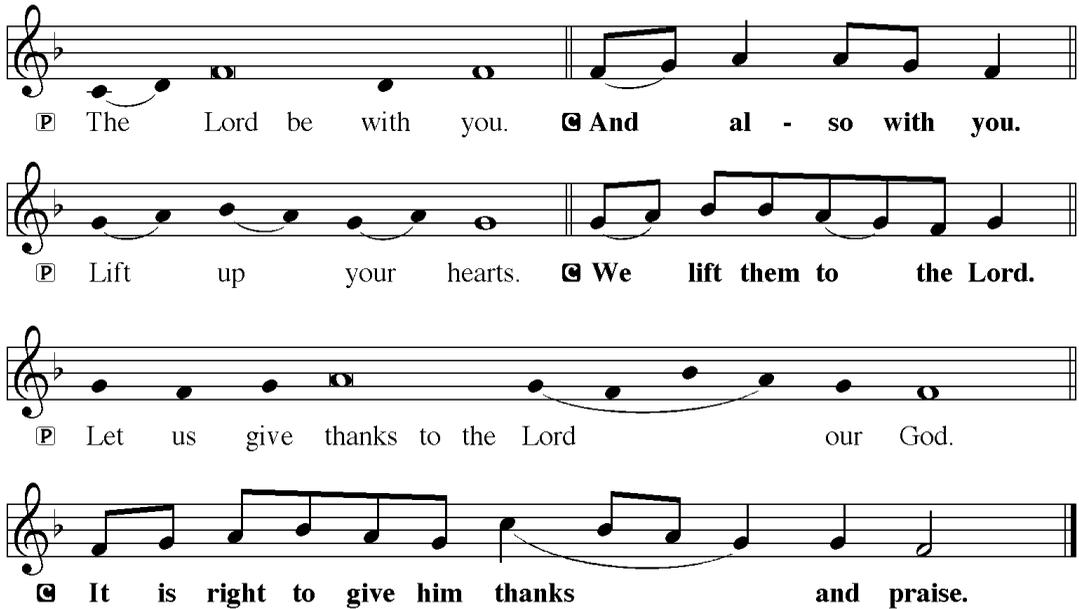


in the courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

OFFERTORY PRAYER

Pastor: Let us pray. Merciful Father,
People: **we offer with joy and thanksgiving what you have first given us--ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING – LBW p.68 - Pastor Cusanelli



♩ The Lord be with you. ♪ And al - so with you.

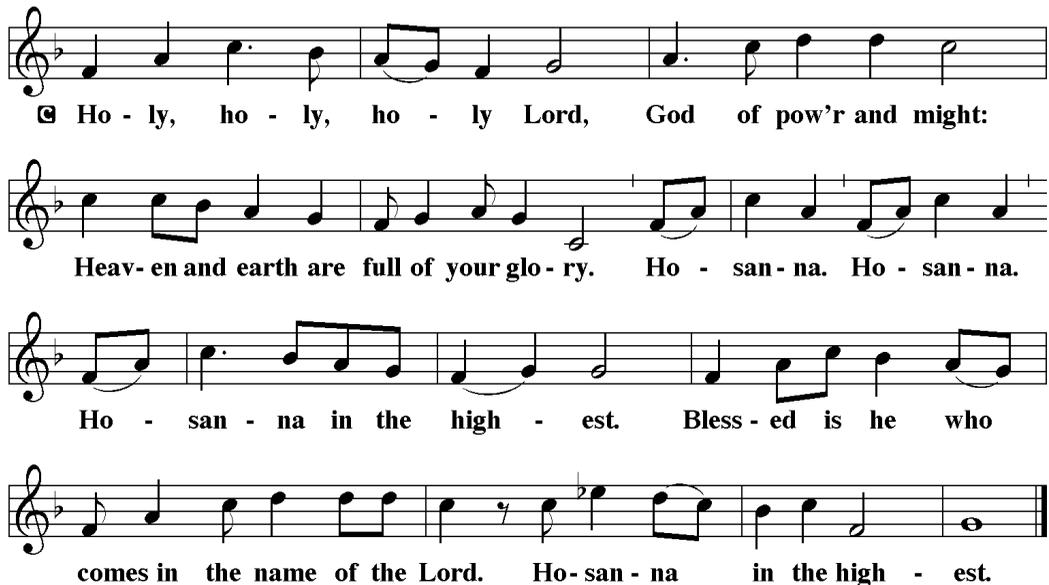
♩ Lift up your hearts. ♪ We lift them to the Lord.

♩ Let us give thanks to the Lord our God.

♪ It is right to give him thanks and praise.

It is indeed right and salutary... we praise your name and join their unending hymn:

SANCTUS - LBW p.69



♪ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Pastor: "Blessed are you...."
People: Amen. Come, Lord Jesus.

WORDS OF INSTITUTION

LORD'S PRAYER

People: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

LAMB OF GOD - LBW p.72

♩ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION MUSIC

“One Bread, One Body” - WOV 710

Refrain



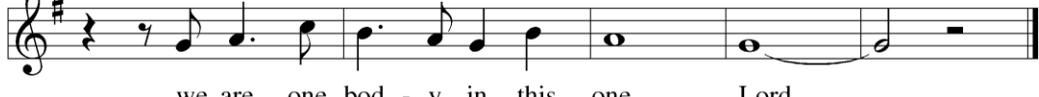
One bread, one bod-y, one Lord of all;



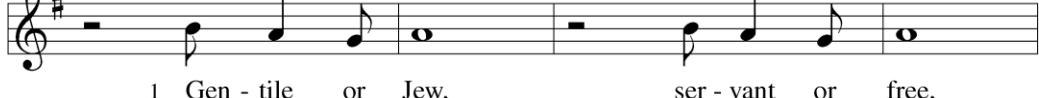
one cup of bless - ing which we bless, and



we, though man - y through-out the earth,



we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat - tered and grown,

Refrain



wom - an or man, no more.
one in the Lord of all.
gath - ered to one for all.

“In Christ There Is No East or West” - LBW 359

1 In Christ there is no east or west, In him no south or north,
But one great fellowship of love; Throughout the whole wide earth.

2 In him shall true hearts ev'rywhere; Their high communion find;
His service is the golden cord; Close-binding all mankind.

3 Join hands then, brothers of the faith,; Whate'er your race may be.
Who serves my Father as a son; Is surely kin to me.

4 In Christ now meet both east and west, In him meet south and north;
All Christly souls are one in Him; Throughout the whole wide earth.

BLESSING
POST COMMUNION HYMN – LBW p.72-23



☪ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST COMMUNION PRAYER

Deacon: Let us pray,
Pour out upon us the spirit of your love, O Lord,
and unite the wills of those whom you have fed with one heavenly food;
through Jesus Christ our Lord.

People: Amen.

BENEDICTION
Pastor Cusanelli

Pastor: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.
People: Amen

MINISTRY NEWS
Pastor Johnson

CLOSING HYMN
“Blest Be the Tie that Binds” - LBW 370

**Blest be the tie that binds
our hearts in Christian love;
the unity of heart and mind
is like to that above.**

**Before our Father's throne
we pour our ardent prayers;
our fears, our hopes, our aims are one,
our comforts and our cares.**

**We share each other's woes,
our mutual burdens bear;
and often for each other flows
the sympathizing tear.**

**From sorrow, toil, and pain
And sin we shall be free;
And perfect love and friendship reign
Through all eternity**

DISMISSAL

Deacon: Go in peace. Love your neighbor.
People: Thanks be to God.

POSTLUDE
“Salvation Unto Us Has Come” - Walcha